



# A New “Method”

*Not-Two Is Peace is about the new “method” that must be brought to the already existing new global situation. That is the situation to which I have given utterance. The current situation is the result of human unconsciousness, of trying to function automatically on the basis of methods and patterns which applied in the past, but which no longer apply in the present. If the “old” methods are brought to bear in the current situation, they create chaos—human disorder and suffering, as well as chaos in the natural domain.*

*There is undeniable and inescapable proof in the every day of “daily news” that human beings are everywhere carrying on their activities in a manner that is not productive, and not workable. Humankind must, itself (and as a whole), become truly and rightly globalized. There must be the establishment of principles which serve the potential well-being of humankind as a whole, and which ensure that the Earth-domain itself is able to function soundly. Thus, a different “method” of human relatedness is required: the non-“tribal”, or non-fragmented, “method”, in which the working-presumption is prior unity.*

*. . . the totality of humankind is now face-to-face. All the different “tribal” arrangements that became nation-states are playing off one another. Therefore, a new “method” of establishing order is needed, based on the interconnectedness of humankind. There is potential virtue in the fact that all of humankind is now interconnected—but only if humankind can function cooperatively, and in a disposition of tolerance, rather than in the disposition of exclusion and the will-to-dominate. . .*

*. . . there needs to be a new “method” of human politics and social existence, based on the fact that humankind is entirely face-to-face now. All of humankind is interconnected, but that interconnection is tending to be negative—embroiled in (even deliberately generated) conflict, and involved in efforts to expand and control.*

*There must now be a “method” of establishing order which is based on the interconnectedness of humankind as a whole, and which also assumes responsibility for the right serving of (and for right participation in) the natural order. Only by this means can the disastrous effects of the human exploitation of Earth be brought to an end. There must be a functioning unity of humankind as a whole—dealing with the political, social, and economic order worldwide, as well as with the natural order worldwide.*

*Nation-states are simply “zones” within this totality— “zones” that should be entirely cooperative. Nation-states are among the kinds of structures (already in place) that have come about through the accidents of history, at a time when humankind was not interconnected as a whole. In the current situation, these inherited structures have become subject to all kinds of power-games and power-struggles all over the world. These structures, in their present form, are not to be merely ignored—but they must become accountable and responsible within a total global order of humankind.*