

## Dis-Unity and Destruction

*The current tribal disunity simply cannot be allowed to go on any longer—or humankind will self-destruct. That is what humankind does in its disunity. It objectifies virtually everything and everyone, tries to control virtually everything and everyone, and (then) will destroy everything and everyone. The “objectification-game” happened long ago. The “control-game” is already in motion. And the “destruction-game” is now in process. At some advanced moment, not necessarily too far into the future, the destruction phase will come to a terminal point—unless this dreadful cycle is stopped.*

*What creates objectification to begin with? The presumption of separateness. The presumption of non-unity, ego, separate “self”, separate “point of view”. If you bring “absolute points of view” together in the same room, they will automatically create this “objectification, control, and destruction” game.*

*On the other hand, there is a universe, and no “point of view” within the universe is the universe itself. The universe is the context of all possible “points of view”. How is it possible for the universe to be a self-organizing, self-correcting, and self-rightening process? The universe is a self-organizing, self-correcting, and self-rightening process because the universe is not merely a “package” of countless numbers of “points of view”. Rather, the universe is a prior unity—prior to any and every “point of view”. That is the Reality universe.*

*Humankind is functioning on the principle of ego—or separate identity and separative activity. Separateness and separativeness—or ego-“I”—is the idea of “difference”. That idea inevitably manifests as the process of objectification, control, and destruction. . .*

*In international affairs, virtually everyone speaks from a “point of view” that is associated with the interests of a particular nation-state. Everyone is propagandizing something on the basis of a national identity—or, more generally, on the basis of an identity related to some religious, cultural, social, or political institution. In any such case, the basis for political discourse is the prior presumption of a limited identity (or “objectified self image”) that is less than the totality of humankind. This is the fundamental cause of many of the world’s problems.*