

# Everybody-All-At-Once



*What is required to establish peace in the world is the emergence of the true collective of everybody—all six billion human beings on Earth . . .*

*. . . The world of everybody (all-at-once) must accept the necessary position of taking control of the world-situation. That is what must happen—or else there can no longer be any hope of a cooperative world at peace.*

*If human beings collectively (as everybody-all-at-once) realize that they are (always already) in a condition of prior unity—and, therefore, of necessary co-existence and mutuality—with one another, and if, on that basis, they stand firm together, then they will be in a position to directly righten the world-situation. Six billion people can—and, indeed, must—refuse to go on with the current chaos.*

*However, this profound shift will not occur simply because the six billion are advised, or called upon, to do so. The six billion individuals—as six billion egos—are not going to respond to any such advice or calling, because they are too busy indulging themselves in the marketplace of personal, social, religious, scientific, and political illusions. Therefore, the egoless everybody-all-at-once must open their eyes, see for real, relinquish their helplessness, and take direct responsibility for the human world-event. The egoless everybody-all-at-once must renounce its illusions and “come out of the closet” as the only “we” of planet Earth.*

*The inherent collective and prior union that is the “everybody-all-at-once” is inherently egoless, self-organizing, indivisible, and cooperative. The human world is currently populated (and self-fragmented) by six billion egos, all deluded by various kinds of influences, and all dreaming of the idea of being able (and even having the necessity) to fulfill their accumulated desires. However, in actuality, the world-all-at-once is an inherently egoless happening. It is only the presumption of egoity (or the illusion of inherent separateness) that makes the six billion enact separation from one another—and, thus and thereby, they refuse to enact mutual tolerance, peaceful coexistence, and universal cooperation with one another. In Reality, the six billion are not separate from one another—and should not act to achieve, affirm, or, in any manner, presume separation from one another. In Reality, the six billion exist in the root-context of egoless prior unity. If the inherent energy of that egoless prior unity were brought to the fore, it would spontaneously take responsibility for self-rightening the world. . .*