

# The Global Cooperative Forum

*The purpose and responsibility of the Global Cooperative Forum is to establish a working-agenda, and (on that basis) to systematically and efficiently deal with every kind of issue that is fundamental to right life and supportive of all life, and (thus) to address the rightening of all the terrible things that are “in the works” everywhere—including the pandemic of negative global competitiveness, dissociative warrior-nationalisms, the “sport” of strategic war-making, the everywhere aggressive search for global dominance by corporations and traditional institutions, and all the overwhelming changes now progressing in the natural domain, including global warming and climate change, the global epidemics of disease and poverty, the global depletion of natural resources, the global pervasiveness of toxic wastes, the global dependence on archaic practical and political and social and human resource technologies and methods, and so on, and on.*

*The humankind-culture of this “late-time” is the global drama of dis-united nations—or the competitive nations of the world. Such is a kind of absurd global gladiatorial contest. On the other hand, when the universal working-presumption is prior unity (or inherent indivisibility), then humankind will not come together merely to try to dominate one another or play off of one another. Nobody has, or can have, that kind of dominance when there is a Global Cooperative Forum based on the working-presumption of prior unity. Therefore, when everybody comes to a seat in the Global Cooperative Forum that is about the working-presumption of prior unity, all the dramatization of “self”-prominence of the “objectified” personality, whether personal or national, is specifically and totally undermined. The habits and games of ego-posturing have no place to sit or shout in the Global Cooperative Forum.*

*Discourse in the Global Cooperative Forum would have different rules than the rules of conventional discourse. There are “rules of order” in any mode of “institutionalized” discourse, and the Global Cooperative Forum is a kind of institutional setting for human discourse. Therefore, the Global Cooperative Forum must have order and rules. It must be organized so as to be practically effective—and all of the details must be spelled out: How is the Global Cooperative Forum to be made practical? How are representation and participation to be organized? What are the rules of discourse, and the “rules of order”?*

*The fundamental principle governing discourse in the Global Cooperative Forum is the setting aside of the projection of limited identity—whether that identity is based on factors local to one’s life-situation or on one’s national, racial, or religious associations. In the circumstance of participation in the Global Cooperative Forum, no mode of limited association is to be made into a “label”. In the Global Cooperative Forum, such modes of association have no intrinsic significance. Certain local issues (national, racial, religious, or otherwise) may need to be addressed in the Global Cooperative Forum—but discourse within the Global Cooperative Forum should not be based on the “identity-labels” associated with such local issues.*

*The Global Cooperative Forum is different from any international institution that has existed up to now. No one would “sit at” the Global Cooperative Forum. In the Global Cooperative Forum, people would not have placards in front of them, announcing*

*their national identity as the basis for discourse. The fundamental “label” each one would have is “human being”—and nothing else. Thus, the Global Cooperative Forum has an entirely different basis for its discourse. It is not “hot” discourse—it is “cool” discourse.*

*By eliminating all the usual “labels”, the “self”-imagery that creates differences is eliminated out front—such that a cool, or (in the right sense) objective, “point of view” can be established that can deal with real issues in a straightforward manner, without ego-identity becoming the basis. In that case, the discourse focuses on the subject matter to be addressed—not “hotly debated”, but rather coolly considered, because no limited identity is presumed as the basis. Thus, the Global Cooperative Forum is the active world consideration based on the prior unity of everyone—priorly established, and (therefore) not debated.*

*The purpose of the Global Cooperative Forum is not to create more status and further differences. Nothing of that kind should be established. There are no separate “flags” in the Global Cooperative Forum. The Global Cooperative Forum is not there in the form of confrontation with anyone. It relinquishes confrontation in principle. No confrontation, no war, no “self”-imagery beyond that of being part of the totality of humankind, and having the entire globe as the domain in which to consider all issues.*

*The Global Cooperative Forum is about humankind as a whole exercising its collective voice unequivocally, and standing firm, and being unwilling to cooperate with what is not (and must not be) acceptable. The Global Cooperative Forum is the means by which the collective “force of everybody-all-at-once” can become effective in the world. The Global Cooperative Forum must really represent everybody (all-at-once), and not merely a handful of loud and “self”-deluded individuals and groups who are, apparently, independently in power.*

*The six billion must become self-organized. The Global Cooperative Forum is the means for self-organizing the total population of humankind into an effective single voice that can simply say how things are going to be. To propose that such an effective single collective voice should and could come into being may seem to be a merely “idealistic” notion—but that single collective voice is exactly what is necessary. That is the only happen that will work the change required by all. Virtuous single voices will not, themselves, be effective. Therefore, since the single collective voice of everybody-all-at-once is, in the scale of human reality, what is necessary, it is a mistake to suppose that it is not possible for it to happen. If anything is, as a matter of necessity, required by the reality-scale of human existence, it is a certainty that it can (and must) be done.*

*The Global Cooperative Forum is about humankind as a whole exercising its collective voice unequivocally, and standing firm, and being unwilling to cooperate with what is not (and must not be) acceptable. The Global Cooperative Forum is the means by which the collective “force of everybody-all-at-once” can become effective in the world. The Global Cooperative Forum must really represent everybody (all-at-once), and not merely a handful of loud and “self”-deluded individuals and groups who are, apparently, independently in power.*