

The New Model of Existence

Global peace, human freedom, and human well-being for all of humankind depend on an individual and a collective change of mind—followed by a corresponding change of action. It is a matter of converting the mind and the life and the entire human collective to a right understanding of conditionally manifested reality (which is, inherently, a great unity), and to a right (and truly Spiritual) surrender to the Non-conditional Source-Reality (Which Is, Inherently, One and Indivisible).*

When the way of living becomes the active surrender of egoity, then the conditions of life will constantly prove the Truth.

The political ideals and means of the present time are materialistic, based on a gross and ego-based conception of human existence. There simply cannot be any ultimately effective change in the collective human situation until the true (and inherently egoless) voice of humankind-as-a-whole is made to be heard, and is fully and rightly represented by a morally-enlightened leadership. Only when required to do so—by the global collective of humankind—will governments transform their “technique” from a process of “self”-preserving and “other”-controlling confrontation (of their own members, as well as other societies) to a process of cooperation, unification, and a worldwide creative order, based (necessarily) on pluralism, tolerance, and freedom.

The problem of the automatic (and even unconscious) creation of suffering and destruction is inherent in the egocentric form of individual existence. It is this principle that all must observe and understand in themselves. Human beings must learn from this observation of the ego (in both personal and collective terms), and so equip themselves to freely (both personally and collectively) abandon the egoic model of existence.

Unity need not be achieved—because unity (or Inherent Indivisibility) Is the Prior Condition of Reality Itself.

Similarly, egolessness need not be achieved—because egolessness is the prior condition of all-and-All.

Therefore, rightness need not be achieved—because rightness is the prior condition of all-and-All that arises.

Rightness must simply be exercised—as it is. And the exercise of rightness can be both enabled and implemented. That, in fact, is what must happen.

The disposition to “cause” rightness is not the disposition you need to demonstrate. Rather, you must stand in the position to do rightness.

The intention to “cause” (or yet-make-exist) is the motivator and the strategy of ego—because ego always desires and seeks what it presumes is not yet the case.

Truth is the pre-Condition, and the pre-Advantage, and the Inherent Capability of egolessness—and, therefore, egolessness is the self-organizing energy of prior unity, prior integrity, and prior rightness.