



*My communication in Not-Two Is Peace is a direct address to humankind as a whole, because of the now profoundly changed situation of humankind—a situation that is not really being acknowledged and understood to be the case. In the present time, the social, political, economic, and religious domains of the human sphere are all characterized by a kind of “fundamentalism of the old days”, a kind of “retro world”—and this is creating a disaster, because humankind has not shifted in its understanding to account for the real situation that now exists. The current situation is one in which the prior unity of humankind is self-evident—but that prior unity is not being acted upon. Instead, people are still hoisting the old “flags” and looking for “victory”*

*The continuation of the “old ways” of doing things, and the persistence in the old habits of mind and life, is producing the current “neighborhood-wars”—as if it were possible to “play it” as in the old days, and expect that, somehow or other, things will work out politically. The “old ways” are no longer applicable. “Tribal” associations—whether religious, national, or racial—no longer have relevance in the now interconnected state of humankind.*

*To imagine that a separate absolute Deity is in charge of the current chaos and suffering in the human world and in the Earth-world is to indulge in ignorance. Human beings themselves have intervened. Whatever the origins of the Earth-world are altogether, the natural domain is now being interfered with by human beings, in this time in which humankind has a total effect on the natural world. Therefore, humankind must not merely appeal to a parent-like “God” to change the situation. The Perfectly egoless Absolute That Is Reality Itself “Expects” (or Intrinsically “Requires”) humankind to change its own act.*

*Human beings are causing negative events in both the natural world and the political world—because human beings are still mentally indulging in “tribalism”, while (in actuality) they are globally face-to-face and in “one boat”. The ancient “tribal” mode of human culture—in which human beings live in units that are, effectively, collective forms of egoity, living in conflict with one another—is what must stop.*

*It is not merely that, suddenly, there are negative happenings in the world. There have always been negative happenings in the world. What is new is that the world is now in a different condition from anything that has existed previously. There is now a new situation for humankind—indeed, a new situation for all of Earthkind, and for the Earth itself. This new condition, wherein humankind exists as a totality in which all are interconnected, must be acknowledged and acted upon.*

*This new situation requires a profound transformation of human consciousness and human activity. Thus, my communication in Not-Two Is Peace is not simply a response to current events, in the sense of the “daily news” of the moment. I am addressing the altogether-new situation that exists for humankind and for the Earth itself—a situation that requires a new kind of politics, a new kind of global human order.*

*In this new global human order, principles representing the totality of humankind, and the Earth as a whole, must become the means whereby human living is conducted all over the Earth. This will require a kind of global “revolution”—but the root-cause of the “revolution” has already happened. The “revolution” that has already happened is the fact that everybody has already come together, face-to-face, and that the totality of everybody is everywhere affecting the Earth. Therefore, it is imperative that human consciousness catch up, and notice what has happened—and choose what must change.*

*The terrible problems that are occurring politically and naturally in the world today are the result of pattern-driven human unconsciousness. Human beings are continuing mechanically, trying to repeat modes of effort, even modes of thinking, that were workable—up to a point—in the past, but that are no longer workable now. A new kind of human consciousness is required—based on the working-presumption of prior unity, and on an understanding of the indivisibly single world in which everyone is living. This involves not only the notion that there is such a single world, but it requires grasping the necessity for cooperation, and the necessity to function on the basis of an understanding that the Earth is a single system, and humankind (likewise) is a single whole. Humankind must not be forced to function under some kind of totalitarian singleness. Rather, humankind must function cooperatively—in the sense that everyone is living together on Earth, and functioning through a mechanism of global principles that are benign and right and true.*